FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00154766-B **Type of Permit:** FILMING **Release Date:** 08/07/2019

Production Company	OPEN HOUSE FILMS INC.
Insured Company Name	OPEN HOUSE FILMS INC.
Contact Phone No. 1	818-565-9323
Contact Phone No. 2	
Fax	
Address	11328 MAGNOLIA BLVD NORTH HOLLYWOOD, California 91601
Production Title	SELLING SUNSET S2
Type of Production	TV Reality

Producer	KIMBERLY GOODMAN
Director	N/A N/A
1st AD	N/A N/A
Production Manager	MICHAEL MECIONIS
FilmL.A. Coordinator	Philip Ujlaki
Location Manager	MICHAEL MECIONIS
Primary Phone	Mobile - (310) 749-2584
Secondary Phone	
Location Assistant	N/A N/A
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00
LA CITY FIRE SAFETY OFFICER	$1,080.00

Total Permit Fee $1,364.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Location 1 of 2

Permit Number F00154766-B
Production Company OPEN HOUSE FILMS INC.
Insured Company OPEN HOUSE FILMS INC.
Production Title SELLING SUNSET S2

Location Manager MICHAEL MECIONIS
Primary Phone Mobile - (310) 749-2584
Secondary Phone

Location Address 1700 Queens Rd, Los Angeles, CA, 90069

Location Type Private Residence

Film Dates 8/8/2019 - 8/8/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cube Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	20
Spot Check	1

Filming Activities Equipment across street; Equipment on property; Exterior Dialogue; Exterior establishing shots; Interior Dialogue; Interior motion without sound;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 592 **Grid:** J4

Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

Coordinator Note *NO MORE THAN FIVE (5) VEHICLES ON A GRID AT ANY GIVEN TIME.
*NO MORE THAN FIFTEEN (15) PEOPLE ON A GRID AT ANY GIVEN TIME.
*NO VEHICLE LARGER THAN A PASSENGER VAN OR A STAKE BED TRUCK ON A GRID AT ANY GIVEN TIME.
*ALL ADDITIONAL PERSONNEL AND EQUIPMENT (INCLUDING OVER-SIZED VEHICLES) MUST REMAIN ON PRIVATE PROPERTY, OR AT A BASE CAMP AT ALL TIMES.

Coordinator Note Rider A - releases 1700 Queens Rd, Los Angeles, CA, 90069 location.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Summary Information — Location

Location 2 of 2

Permit Number F00154766-B
Production Company OPEN HOUSE FILMS INC.
Insured Company OPEN HOUSE FILMS INC.
Production Title SELLING SUNSET S2

Location Manager MICHAEL MECIONIS
Primary Phone Mobile - (310) 749-2584
Secondary Phone

Location Address 8408 Hillside Ave, Los Angeles, CA, 90069

Location Type Private Residence

Film Dates 8/8/2019 - 8/8/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
OPEN HOUSE AA 2019.AL.pdf
DRONE QUESTIONNAIRE 2019__ (1).pdf
MDL12_-_Drone_POA_-_7_20_19-1.pdf
UAS Cert FA3TREERPN (1) (1).pdf
DronePilotLicense.BlakeVarga.F00154766-B.pdf

Equipment on Location

Type	Quantity
Cube Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Crew	10
LA City UFSO assigned	45630

Filming Activities Aerial Photography with remote control aircraft. (UAS); Equipment across street; Equipment on property; Exterior establishing shots; Interior motion without sound; B ROLL shots;; Drone activity 8/8 (1100 hr - 2000 hr);

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide Page: 593 **Grid:** A4

Approvals LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT Kanisha Leonard

Coordinator Note Rider A - releases 8408 Hillside Ave, Los Angeles, CA, 90069 location.

Coordinator Note UFSO required at 8408 Hillside Ave at 8/08/2019 (1100 - 2000)

Coordinator Note RIDER B - Releases 8408 Hillside Ave for 8/8 with drone activity and FSO present.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Open House Productions (Name of "Principal" / Production Company) ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 07/29/2019 By _____
Representative's Signature

Open House Productions	11845 W Olympic Blvd Ste 645 West
Name of "Principal" (Production Company)	Principal's Address
Shannon Owen	Los Angeles, CA 90045
Print Princpal Representative's Name	City, State, Zip Code
EIC	310.880.8770
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT

UAS QUESTIONNAIRE

FilmL.A. Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 08/07/19 Production Title: Selling Sunset

Production Company: Open House Productions Applicant Name: Blake Varga

Location Address: 8408 Hillside Ave, LA, CA 90069 Hours of UAS Activity: 11:00A - Sunset / Dark

Location Address #2: Hours of UAS Activity:

UAS Company Name: Independent Contractor (Blake Varga)

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☐ NO

UAS Make & Model: DJI Inspire 2 UAS "N" # or registration #: FA3TREERPN

UAS Make & Model: UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☑ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

☑ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Blake Varga Certificate #: 3943429

Remote Pilot Phone #: (310) 924 1411 Visual Observer: ☑ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: Operator's Phone #:

Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☑ _____ **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

(APPLICANT)

UPDATED: 12/03/2018

NOT A PERMIT

Date of activity: 08/07/19

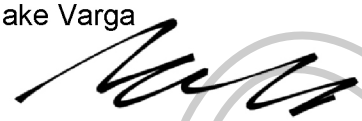
POA: Filming aerial footage of apartment building. All on property.

Fire safety officer will be on set at all times of shooting.

Will not be flying directly over any cast or crew.

1) Location:
8408 Hillside Avenue
Los Angeles, CA 90069

-Blake Varga



FAA licensed, registered and insured drone pilot.
(hired as an individual, not a company or corporation)

NOT A PERMIT

Small UAS Certificate of Registration

Name: Blake Varga

Manufacturer: DJI

Model: Inspire 2

Serial Number: 09YDF670040065

Certificate Number: FA3TREERPN

Issued: 08/22/2018 Expires: 08/22/2021

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

UNITED STATES OF AMERICA

XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

IV NAME

BLAKE ALEXANDER VARGA

V ADDRESS 5901 BLANEE HTS
MALIBU CA 90265-3700

U

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	70	150	BROWN	HAZEL

VI NATIONALITY USA

IVa D.O.B. 17 AUG 1987

A

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

Permit #FE0154766-B

II REMOTE PILOT

III CERTIFICATE NUMBER 3943429

X DATE OF ISSUE 18 MAR 2018

S

NOT A PERMIT

XIV OK Elwell

VIII ACTING ADMINISTRATOR

BLAKE ALEXANDER VARGA

3943429

XII RATINGS

REMOTE PILOT

SMALL UNMANNED AIRCRAFT SYSTEM

XIII LIMITATIONS

U

A

S

Permit #F00154766-B

NOT A PERMIT

VII SIGNATURE OF HOLDER